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पुत्रेयपुत्राय नमः ॥

पानकलशः

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॥ श्रीगणेशाय नमः ॥



॥ सुभाषितं ॥

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 ਸਤਿਗੁਰੂ ਜੀ ਦੇ ਪੈਰਾਂ ਵਿਚੋਂ ਆਪਣੇ ਆਪ ਵਿੱਚੋਂ ਬਣੀ ਹੈ।

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॥ ईहं हि मातुः पुत्रात्पुत्रायै । विदधे ह वै स पितृभ्यो ददातु । दध्यात्पुत्रायै । इति श्रुत्वा दध्यात्पुत्रायै । इति श्रुत्वा दध्यात्पुत्रायै । इति श्रुत्वा दध्यात्पुत्रायै ।

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ॐ नमो भगवते वासुदेवाय ॥

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[The following text is extremely faint and largely illegible due to extreme fading and bleed-through from the reverse side of the page. It appears to contain several lines of handwritten script.]

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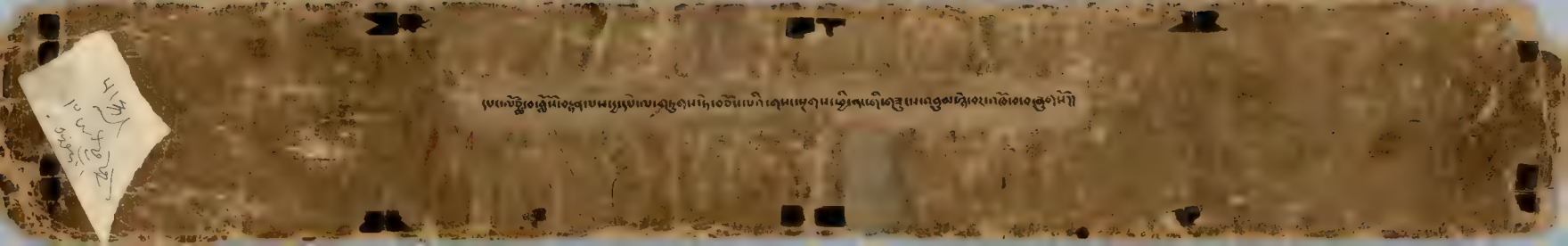
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ប្រសិនបើមានអ្នកណាម្នាក់ដែលបានឃើញឬដឹងពីទីតាំងនៃឯកសារនេះ
សូមជួយរក្សាទុកឯកសារនេះឱ្យបានសុវត្ថិភាព

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ॐ नमो भगवते वासुदेवाय ॥

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॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ ॐ अगुर्विष्णुर्विश्वं कुरु ॥ ॐ अगुर्विष्णुर्विश्वं कुरु ॥

ॐ नमो भगवते वासुदेवाय । नमः शिवाय । नमः शिवाय । नमः शिवाय ।

॥ जं वै रैठव जं सुहृ । जं व अं सुवा ऋ दे वै रैठव प्रसू हृ ह्य । न प्र वा हूं हूं हूं । स त्रु गी सु द हूं ह्य । न हूं प्र । अं सु गे सु गे । स ख स ख

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॥ यः शृणुति तं ब्रह्म विदुः ॥

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श्री गुरुः

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श्री गुरुः

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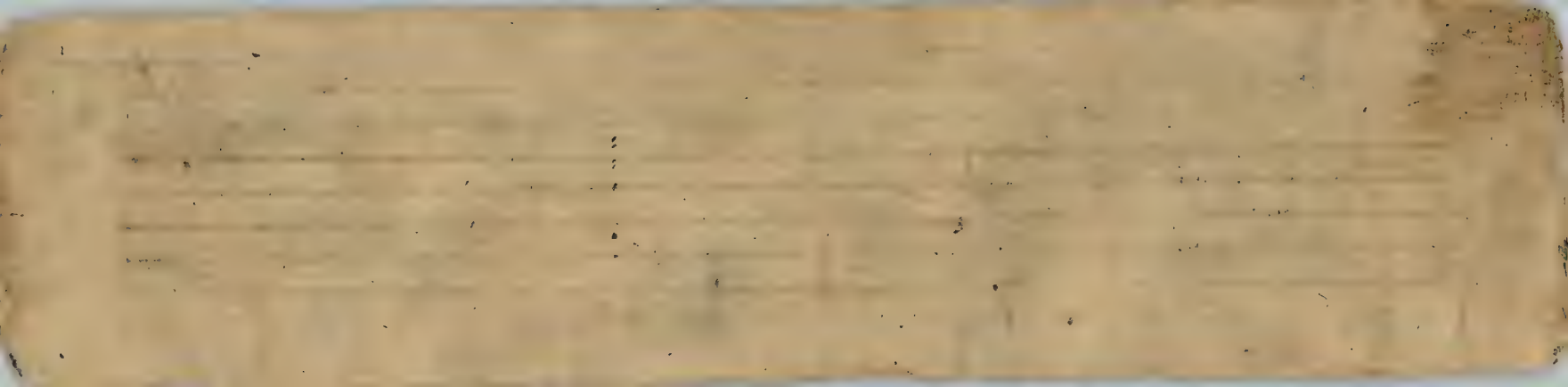
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ॐ नमो भगवते वासुदेवाय ॥
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पुस्तक
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[A single line of handwritten cursive script from a manuscript.]

[The image shows a single page from a manuscript, likely a liturgical book or a collection of prayers. The text is written in a dense, cursive script, characteristic of medieval or early modern manuscripts. The ink is dark, and the parchment appears aged and slightly discolored. The text is arranged in several horizontal lines across the page, with some larger initials or headings visible at the beginning of certain sections. The overall appearance is that of a historical document, possibly related to the religious practices mentioned in the caption.]

10. *Handwritten text in a cursive script, likely a continuation of the previous page.*
 11. *Handwritten text in a cursive script, likely a continuation of the previous page.*
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 20. *Handwritten text in a cursive script, likely a continuation of the previous page.*

[The image shows a single page from a manuscript, likely Hebrew or Arabic, written in a cursive script. The text is arranged in approximately 10 horizontal lines. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The ink appears dark against a lighter background.]

160

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a South Asian script, possibly Devanagari or a related form. The ink is dark, and the paper shows signs of age and wear. The text is enclosed within a rectangular border.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and is enclosed within a rectangular border. The script is dense and appears to be a form of shorthand or a specific dialect. The text is written in a dark ink on a light-colored, aged paper. The handwriting is consistent throughout the page, suggesting a single scribe. The text is arranged in approximately 10 lines, with some variations in line length. The overall appearance is that of a well-preserved historical document.

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[The image shows a single page from an ancient manuscript, likely a calendar or almanac. The text is written in a cursive script, possibly Indic or Persian, and is arranged in horizontal lines across the page. The parchment appears aged and slightly discolored.]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a European language, possibly Latin or German. The script is dense and flowing, with many ligatures and flourishes. The document is framed by a simple border.

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column, filling most of the page. The script is dense and appears to be a form of shorthand or a highly stylized cursive. The paper is aged and shows signs of wear, including discoloration and some staining. The text is enclosed within a simple rectangular border.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in approximately 10 horizontal lines within a rectangular border. The script is dense and difficult to decipher due to its cursive nature and the age of the document. The ink is dark, and the paper shows signs of aging and wear.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and is enclosed within a rectangular border. The script is dense and appears to be a form of Arabic or Persian calligraphy. The text is written in a cursive script, likely a historical document or manuscript. The text is written in a single column and is enclosed within a rectangular border. The script is dense and appears to be a form of Arabic or Persian calligraphy. The text is written in a cursive script, likely a historical document or manuscript. The text is written in a single column and is enclosed within a rectangular border. The script is dense and appears to be a form of Arabic or Persian calligraphy.

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात्तत्र ॥
 कुरुक्षेत्रे संभवन् अहम् असौ समासीत ॥ शिष्यश्चाश्वमेधिनोऽपि सदात्मजा ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकास्तथा पांडुर्वीर्यवान् ॥
 तस्मात्तस्मै विनम्य प्राप्नुयान्नमस्कृत्य ॥ अपूर्वपापक्षयोन्नेत्यर्थं ॥
 प्रणम्य प्राप्नुयान्नमस्कृत्य ॥ अपूर्वपापक्षयोन्नेत्यर्थं ॥

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is densely packed within the frame. The script is dark and appears to be ink on aged paper. The frame is bordered by a simple line, and the text is organized into several horizontal lines.

ॐ नमो भगवते वासुदेवाय । ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे । ॥ १ ॥ अथ श्रीकृष्ण उवाच । ॥ १ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । ॥ १ ॥ मामकाः पाण्डवाश्चैव ततः । ॥ १ ॥

[illegible]

22

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

三

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme fading and bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

221

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the manuscript page.]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a European language, possibly German or Dutch, based on the characters and structure. The script is dense and flowing, with many ligatures and flourishes. The text is enclosed in a rectangular border.

[illegible]

[illegible]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely written in Devanagari script. The text is heavily faded and obscured by numerous dark, irregular ink strokes or smudges, making it largely illegible. The page appears to be part of a larger volume, as indicated by the binding edge on the left.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

1531

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the Sanskrit manuscript.]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

[illegible]

Handwritten text in a cursive script, likely a manuscript page. The text is densely packed and spans the width of the page, enclosed within a rectangular border. The script is highly stylized and difficult to decipher without specialized knowledge of the language or dialect. The page shows signs of age, including discoloration and wear along the edges.

[illegible]

[illegible]

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273

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[The following text is highly degraded and mostly illegible due to extreme blurring and noise.]

[illegible]

[The following text is highly degraded and illegible due to extreme blurring and noise.]

29

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

221

[illegible][illegible]

...विश्वनाथं प्रणम्य नमः ॥ १ ॥ ...
...विश्वनाथं प्रणम्य नमः ॥ २ ॥ ...
...विश्वनाथं प्रणम्य नमः ॥ ३ ॥ ...
...विश्वनाथं प्रणम्य नमः ॥ ४ ॥ ...
...विश्वनाथं प्रणम्य नमः ॥ ५ ॥ ...
...विश्वनाथं प्रणम्य नमः ॥ ६ ॥ ...
...विश्वनाथं प्रणम्य नमः ॥ ७ ॥ ...
...विश्वनाथं प्रणम्य नमः ॥ ८ ॥ ...
...विश्वनाथं प्रणम्य नमः ॥ ९ ॥ ...
...विश्वनाथं प्रणम्य नमः ॥ १० ॥ ...

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

[illegible]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script across multiple horizontal lines. There are some larger, possibly decorative or section-marking characters interspersed among the main body of text. The paper appears aged and slightly discolored.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is densely packed across several lines. The frame is bordered by a double line.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single continuous line of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a script, likely Indic, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Devanagari or a related Indic script. The text is written in black ink on a light-colored background. The border is simple and rectangular, framing the text. The text itself is somewhat faded and shows signs of age. The lines of text are closely spaced, filling most of the rectangular area. The overall appearance is that of an old manuscript or a printed page from an old book.

[illegible]

[illegible]

[illegible]

... ॥ १ ॥ ... ॥ २ ॥ ... ॥ ३ ॥ ... ॥ ४ ॥ ... ॥ ५ ॥ ... ॥ ६ ॥ ... ॥ ७ ॥ ... ॥ ८ ॥ ... ॥ ९ ॥ ... ॥ १० ॥ ... ॥ ११ ॥ ... ॥ १२ ॥ ... ॥ १३ ॥ ... ॥ १४ ॥ ... ॥ १५ ॥ ... ॥ १६ ॥ ... ॥ १७ ॥ ... ॥ १८ ॥ ... ॥ १९ ॥ ... ॥ २० ॥ ... ॥ २१ ॥ ... ॥ २२ ॥ ... ॥ २३ ॥ ... ॥ २४ ॥ ... ॥ २५ ॥ ... ॥ २६ ॥ ... ॥ २७ ॥ ... ॥ २८ ॥ ... ॥ २९ ॥ ... ॥ ३० ॥ ... ॥ ३१ ॥ ... ॥ ३२ ॥ ... ॥ ३३ ॥ ... ॥ ३४ ॥ ... ॥ ३५ ॥ ... ॥ ३६ ॥ ... ॥ ३७ ॥ ... ॥ ३८ ॥ ... ॥ ३९ ॥ ... ॥ ४० ॥ ... ॥ ४१ ॥ ... ॥ ४२ ॥ ... ॥ ४३ ॥ ... ॥ ४४ ॥ ... ॥ ४५ ॥ ... ॥ ४६ ॥ ... ॥ ४७ ॥ ... ॥ ४८ ॥ ... ॥ ४९ ॥ ... ॥ ५० ॥ ... ॥ ५१ ॥ ... ॥ ५२ ॥ ... ॥ ५३ ॥ ... ॥ ५४ ॥ ... ॥ ५५ ॥ ... ॥ ५६ ॥ ... ॥ ५७ ॥ ... ॥ ५८ ॥ ... ॥ ५९ ॥ ... ॥ ६० ॥ ... ॥ ६१ ॥ ... ॥ ६२ ॥ ... ॥ ६३ ॥ ... ॥ ६४ ॥ ... ॥ ६५ ॥ ... ॥ ६६ ॥ ... ॥ ६७ ॥ ... ॥ ६८ ॥ ... ॥ ६९ ॥ ... ॥ ७० ॥ ... ॥ ७१ ॥ ... ॥ ७२ ॥ ... ॥ ७३ ॥ ... ॥ ७४ ॥ ... ॥ ७५ ॥ ... ॥ ७६ ॥ ... ॥ ७७ ॥ ... ॥ ७८ ॥ ... ॥ ७९ ॥ ... ॥ ८० ॥ ... ॥ ८१ ॥ ... ॥ ८२ ॥ ... ॥ ८३ ॥ ... ॥ ८४ ॥ ... ॥ ८५ ॥ ... ॥ ८६ ॥ ... ॥ ८७ ॥ ... ॥ ८८ ॥ ... ॥ ८९ ॥ ... ॥ ९० ॥ ... ॥ ९१ ॥ ... ॥ ९२ ॥ ... ॥ ९३ ॥ ... ॥ ९४ ॥ ... ॥ ९५ ॥ ... ॥ ९६ ॥ ... ॥ ९७ ॥ ... ॥ ९८ ॥ ... ॥ ९९ ॥ ... ॥ १०० ॥ ... ॥

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is densely packed within the frame. The page is numbered 14 on the right margin.

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a single line within a rectangular border, likely a manuscript or a page from a book. The script is dense and appears to be in a historical or religious context.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is densely packed across several lines. The frame is bordered by a thick, dark line.

Handwritten text in a single line, likely a manuscript or document, enclosed in a rectangular border. The text is written in a cursive script, possibly Indic or Persian, and is heavily obscured by ink bleed-through and noise. The text is arranged in a single line across the width of the page.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is densely packed across several lines. The page shows signs of age and wear, including a small dark mark near the top center.

[illegible]

Handwritten text in a cursive script, likely a manuscript page. The text is written in a single column, filling most of the page. The script is dense and appears to be a form of Indic or Southeast Asian script, possibly from the 18th or 19th century. The ink is dark, and the paper shows signs of age and wear. The text is enclosed within a simple rectangular border.

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[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from the reverse side of the manuscript page.]

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Handwritten text in a single column, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is enclosed within a decorative border. The page shows signs of age and wear, including stains and discoloration.

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Handwritten text in a cursive script, likely a manuscript page. The text is densely packed and spans the width of the page. The script is characteristic of historical Indic or Persian manuscripts. The text is written in a single line across the page, with some variations in ink and spacing. The page is aged and shows signs of wear, including discoloration and some fading of the ink. The text is enclosed in a simple rectangular border.

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Handwritten text in a rectangular frame, likely a manuscript or document. The text is written in a cursive script, possibly a historical form of a European language. The frame is bordered by a double line, and the text is densely packed within it.

ॐ नमो भगवते वासुदेवाय ॥

1871

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